

*An Order for
Holy Communion*

*Being that Rite authorised in 1662
according to the Use of
St. Stephen's Traditional Episcopal
Church*

¶ *The Table at the Communion time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say silently the Lord's Prayer, and then the Collect following, the people kneeling.*

Our Father, which art in heaven, Hallowed be thy Name.
Thy Kingdom come. Thy will be done, in earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, As we forgive them that trespass against us. And
lead us not into temptation; But deliver us from evil. Amen.

Priest The Lord be with you.

People *And with thy spirit.*

Priest Let us pray.

Almighty God, unto whom all hearts be open, all desires
known, and from whom no secrets are hid; Cleanse the
thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Minister, turning to the people, rehearse distinctly all the Ten Commandments; and the people still kneeling shall, after every Commandment, ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.*

Minister God spake these words, and said; I am the Lord thy
God: Thou shalt have none other gods but me.

People *Lord, have mercy upon us, and incline our hearts to
keep this law.*

Minister Thou shalt not make to thyself any graven image, nor
the likeness of any thing that is in heaven above, or in
the earth beneath, or in the water under the earth. Thou
shalt not bow down to them, nor worship them.

People *Lord, have mercy upon us, and incline our hearts to
keep this law.*

Minister Thou shalt not take the Name of the Lord thy God in vain.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Remember that thou keep holy the Sabbath–day.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Honour thy father and thy mother.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Thou shalt do no murder.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Thou shalt not commit adultery.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Thou shalt not steal.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Thou shalt not bear false witness against thy neighbour.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Minister Thou shalt not covet.

People *Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

¶ *The Ten Commandments may be omitted, provided that they be rehearsed at least once on a Sunday in Advent and in Lent: and when they are so omitted, then shall the Priest say in place thereof our Lord's Summary of the Law.*

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

¶ *Or this:*

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *And the following shall be said for the Answer by the people.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *After shall be said as follows.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Let us pray.

¶ *Then shall be said the Collect of the Day. And immediately after the Collect the Minister shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the — Chapter of — beginning at the — Verse. And the Epistle ended, he shall say, Here endeth [that for] the Epistle.*

¶ *Here may be sung a Hymn or an Anthem, or some suitable Psalm, or portion thereof.*

¶ *Then shall the Deacon or Priest read the Gospel (the people all standing up) saying,*

Priest The holy Gospel is written in the — Chapter of —
beginning at the — Verse.

People *Glory be to thee, O Lord.*

¶ *After the Gospel shall be said as followeth.*

Priest This is the Gospel of the Lord.

People *Praise be to thee, O Christ.*

¶ *After shall be sung or said the Creed following, the people still standing, as before.*

*I believe in one God the Father Almighty, Maker of heaven
and earth, And of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten son of
God, Begotten of his Father before all worlds, God of God,
Light of Light, Very God of very God, Begotten, not made,
Being of one substance with the Father, By whom all things
were made: Who for us men, and for our salvation came down
from heaven, AND WAS INCARNATE BY THE HOLY GHOST OF THE
VIRGIN MARY, AND WAS MADE MAN, And was crucified also for
us under Pontius Pilate. He suffered and was buried, And the
third day he rose again according to the Scriptures, And
ascended into heaven, And sitteth on the right hand of the
Father. And he shall come again with glory to judge both the
quick and dead: Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and giver of
life, Who proceedeth from the Father and the Son, Who with
the Father and the Son together is worshipped and glorified,
Who spake by the Prophets. And I believe one Catholick and
Apostolick Church. I acknowledge one Baptism for the
remission of sins. And I look for the Resurrection of the dead,
And the life of the world to come. Amen.*

¶ *Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Minister: nor by him any thing, but what is prescribed in the Rules of this Book, or enjoined by the Archbishop, or enjoined or permitted by the Ordinary of the place.*

¶ *Then may follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.*

¶ *Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matth. v.*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St. Matth. vi.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matth. vii.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matth. vii*

Zacchaeus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. *St. Luke xix.*

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? *1 Cor. ix.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? *1 Cor. ix.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. *1 Cor. ix.*

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver. *2 Cor. ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal. vi.*

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. *Gal. vi.*

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. *1 Tim. vi.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim. vi.*

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi.*

To do good, and to distribute, forget not; for with such sacrifices God is pleased. *Heb. xiii.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *I St. John iii.*

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit iv.*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit iv.*

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Prov. xix.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalms xli.*

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.*

¶ *And when the Alms and Oblations are being received and presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Priest.*

¶ *And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient.*

¶ *Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church. The Minister shall then say,*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [* to accept our *alms and* oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to direct and dispose the hearts of all Christian Rulers, and especially *N.* our President and *N.* our Governor, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servant *N.*, our Bishop, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory

life, are in trouble, sorrow, need, sickness, or any other adversity [, especially *NN.*, and those whom we mention in the secrecy of our hearts].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [, especially *NN.*]; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

** If there be no alms or oblations, then the words [of accepting our alms and oblations] be left out unsaid.*

¶ *Then shall the Minister say to them that come to receive the holy Communion,*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling upon their knees.*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (or the Bishop, being present,) standing up, and turning himself to the people, pronounce this Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

¶ *After shall be said as followeth.*

The Preface of the Lord's Day

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Of God the Father:

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

¶ Of God the Son:

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life;

¶ Of God the Holy Spirit:

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say together,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Advent

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

¶ *Or this:*

Because thou hast given salvation unto mankind through the coming of thy well-beloved Son in great humility, and by him wilt make all things new when he shall come again in glorious majesty to judge the world in righteousness.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Christmas

¶ *Upon Christmas Day, and seven days after.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Epiphany

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord; who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say together,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of the Purification, of the Annunciation, and of the Transfiguration

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

¶ Or this, for the Feast of the Purification:

Because thy blessed Son, Jesus Christ, our Lord, born of a Woman, born under the Law, was, as on this day presented in the Temple, and revealed to thy servants as a light to lighten the Gentiles and the glory of thy people Israel.

¶ Or this, for the Feast of the Annunciation:

Because thou didst give Jesus Christ, thine only Son to be born for us, who by the operation of the Holy Ghost, was made very man, of the substance of the blessed Virgin Mary his mother, and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together;*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Lent (I)

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through Jesus Christ our Lord.

¶ *Or this:*

Because thou hast given us the spirit of discipline, that we may triumph over the flesh, and live no longer unto ourselves but unto him that loved us and gave himself for us.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Lent (II)

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

¶ Or this:

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by the Word and Sacraments, they may come to the fullness of grace which thou has prepared for those who love thee.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say together,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of the Cross

¶ *In Passiontide, and in Masses of the Holy Cross or of the Passion of our Lord.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Because, on the wood of the Cross, thou gavest mankind salvation; that so, whence death arose, life might also rise again: and that the foe, who by a tree had conquered, by this Tree might be overcome, through Jesus Christ our Lord.

¶ *Or this:*

Who in the mystery of the Cross hast ordered the work of man's salvation, that where death had its origin, there life also might rise again; that he who by a Tree was once the conqueror might also by a Tree be vanquished.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Holy Week

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

¶ *Or this on Maundy Thursday:*

Who having loved his own that were in the world, loved them unto the end; And on the night before he suffered, did institute these holy mysteries, that we, receiving the benefits of his Passion, and being quickened by his Resurrection, might be made partakers of his divine nature, and be filled with all the fulness of God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Easter

¶ *Upon Easter Day, and seven days after.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of the Ascension

¶ *Upon Ascension Day, and seven days after.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Whitsuntide

¶ *Upon Whitsunday, and six days after.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

¶ *Or this:*

Through Jesus Christ our Lord; who after that he had ascended up far above all the heavens, and was set down at the right hand of thy Majesty, did as at this time pour forth upon the universal Church thy holy and life-giving Spirit, that through his glorious power the joy of the everlasting Gospel might go forth into all the world; whereby we have been

brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son our Saviour Jesus Christ.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together;*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Trinity

¶ *Upon the Feast of Trinity, and upon every Sunday throughout the year for which no other Proper Preface is appointed.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who with thine only–begotten Son and the Holy Ghost art one God, one Lord; in Trinity of Persons and in Unity of Substance; for that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.

¶ *Or this:*

For the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of St. Michael and All Angels (Michaelmas)

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ, our Lord, through whom the angels praise Thy majesty, the dominions adore, the powers are in awe, and virtues of highest heaven and the blessed seraphim unite in blissful exaltation.

With them, we pray Thee, grant that our voices too may blend, evermore praising Thee and saying,

¶ Then shall the Priest and People sing or say together,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Christ the King

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who hast anointed thine only–begotten Son Jesus Christ with the oil of gladness, to be a Priest for ever and King of all; so that by offering himself upon the altar of the Cross, a pure and atoning Victim, he might accomplish the mystery of mankind's redemption; and, subduing unto his rule the whole creation, might render unto thine eternal Majesty a kingdom endless and universal: a kingdom of truth and life; a kingdom of grace and holiness; a kingdom of peace, of love, and of righteousness.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of All Saints

¶ *Upon All Saints' Day, and seven days after.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Our Lady

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ *For the words "on the Festival" may be substituted "in the Visitation", "in the Dormition (Falling-Asleep)", "in the Nativity", "in the Presentation", "in the Commemoration", as appropriate.*

And that *on the Festival** of Blessed Mary Ever-Virgin, we should praise thee, bless thee, and extol thee: for by the overshadowing of the Holy Ghost, she conceived thine only-begotten; and in the abiding glory of her virginity, shed forth upon this world the everlasting Light, Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of St. Joseph

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And that on the Festival of blessed Joseph, we should magnify thee with duteous praises, bless the, and extol thee: because he, being a just man, was espoused to the Virgin Mother of God by thine appointment, a faithful and wise servant, made ruler over thy Household: that with fatherly care, he might guard thine only–begotten Son, conceived by the overshadowing of the Holy Ghost, Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say together,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Apostles

¶ *Upon all Feasts of Apostles and Evangelists, except St. John, December 27.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And humbly we beseech thee, that thou, O Lord, eternal Shepherd, wilt never desert thy flock; but that through thy blessed Apostles, thou wilt keep it under thy continual protection: that it may be governed by those rulers, whom, in thy stead, thou settest over thy work as shepherds of thy people.

¶ *Or this (especially suitable for Ordinations):*

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of a Saint (I)

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

For the wonderful grace and virtue declared in all thy saints, who have been the chosen vessels of thy grace, and the lights of the world in their generations.

¶ *Or this:*

Who in the obedience of thy saints hast given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

¶ *Or this:*

Because thou art greatly glorified in the assembly of thy saints. All thy creatures praise thee, and thy faithful servants bless thee, confessing before the rulers of this world the great Name of thine only Son.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Saint (II)

¶ *Especially suited for Apostles and Evangelists.*

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord, who, when he was ascended up on high, gave some to be apostles, and some prophets, and some evangelists, and some pastors and doctors, for the building up of the Church, which is his body; that by their ministry we might all be brought into the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fulness of the Christ.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Baptism

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, mad us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say together,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of Marriage

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Because in the love of wife and husband, thou hast given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, thy Son Jesus Christ our Lord; who loveth her and gave himself for her, that he might make the whole creation new.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of the Dead

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord, In whom the hope of a blessed resurrection hath shone upon us; that we who are saddened by the certainty of dying, may be comforted by the promise of immortal life to come. For the life of thy faithful people, O Lord, is not taken away but changed; and though the tabernacle of their earthly habitation is dissolved, thou preparest them a house eternal in the heavens.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together,*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Preface of the Dedication

Priest The Lord be with you.

People *And with thy spirit.*

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who as the giver of all good things dwellest in this House of Prayer reared by human hands, and by the unceasing operation of thy grace dost sanctify the Church which thou thyself hast founded. And verily thy Church is the true House of Prayer, of which these visible buildings are but the figures. It is the Temple of the habitation of thy glory, the Throne of unchanging truth, the Holy Place of the Ark which bringeth us, who are delivered from the deluge of the world, into the haven of salvation. It is the beloved and only Bride which Christ hath purchased with his Blood and quickened by his Spirit; in whose bosom we, who have been regenerated by thy grace, are fed with the milk of the Word, are strengthened with the Bread of Life, and are comforted by the help of thy mercy. This is that Bride that on earth, being holpen by the Bridegroom, fighteth the good fight of faith, and being crowned by him in heaven, singeth the songs of triumphant joy.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Then shall the Priest and People sing or say together;*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

¶ *Then shall the Minister, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, *(a)* took Bread; and, when he had given thanks, *(b)* he brake it, and gave it to

his disciples, saying, Take, eat, (c) this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he (d) took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this (e) is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

¶ *(a) Here the Priest is to take the Paten unto his hands: (b) And here to break the Bread: (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hand: (e) And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*

¶ *Then may be said or sung as followeth:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

¶ *Then shall the Priest first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present).*

¶ *Then shall the Priest and other Ministers face the people, bearing the Bread and Wine, and the Priest saying,*

Behold the Lamb of God. Behold him that taketh away the sins of the world. Happy are they who are called to his supper.

¶ *And after that the Priest and Ministers shall deliver the Communion to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one shall say,*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed: Beginning at [Our Saviour Christ in the same night, &c.] for the blessing of the Bread; and at [Likewise after Supper, &c.] for the blessing of the Cup.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *After shall be said as followeth, the people kneeling.*

Minister The Lord be with you.

People And with thy spirit.

Minister As our Saviour Christ hath taught us, we are bold to say—

¶ *Then shall the Minister and People recite together the Lord's Prayer.*

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other

benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Or this:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing.*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Except that in Advent, and on the Sundays from Septuagesima to Palm Sunday inclusive, some other suitable hymn or anthem may be sung, all kneeling.*

¶ *Then the Priest (or Bishop if he be present) shall let the People depart with this Blessing.*

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*