

St Stephen's News

ST STEPHEN'S ANGLICAN CHURCH · TIMONIUM, MARYLAND

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FROM THE RECTOR

Time for the FBI to tell the truth about Antifa

A bright side of the Covid19 pandemic – if it can be said to have one – is that several million American school children have been spared nine months of ugly, unscientific babble about alleged “white supremacy.”

Our media, by contrast, urged on by the political class, is obsessed with “white supremacism.” During the recent presidential debate, for example, the moderator Chris Wallace blamed “white supremacists” for the rioting, looting and arson in cities like Seattle, Portland New York, Washington and Chicago.

The assurance with which the media and much of the Washington establishment point the finger at illusory “white supremacists” stands startlingly at odds with their lack of curiosity about the people who are funding and directing the Antifa and Black Lives Matter extremists who are actually doing the rioting..

Such indifference is puzzling. Federal Bureau of Investigations archives – as well as those of state and city police departments – should contain an abundance of information about the antecedents of both groups. News organizations also extensively reported on their activities..

The origins of Antifa and Black Lives Matter can be traced back to the violent protest movements of the 1960s – the Students for a Democratic Society (SDS) and the Black Panthers.

In the late 1960s, the SDS gave birth to the Weather Underground that, among other acts of terrorism, was responsible for a wave of bombings the targets of which, included the U.S. Capitol and the Pentagon.

In the 1970s the Weather Underground morphed into the May 19th Communist Organization – named in honor of the birthday of Vietnamese Communist leader Ho Chi Minh – while the Black Panthers became into Black Liberation Army (BLA).

The May 19th and the BLA formed an alliance and during the 1980s they jointly conducted a terrorist campaign that included bombing the National War College and the Washington Navy Yard.

I can personally attest to all of this: During 1980s I led a team of reporters that conducted an exhaustive investigation into the May 19th Communist Organization and the Black Liberation Army for a major New York newspaper.

It was launched after May 19th and the BLA botched the robbery of Brinks armored car at Nyack, in upstate New York, killing a Brinks guard and two New York cops in the process. Their goal was to steal \$1.6 million, in order to establish a racially exclusive mini state in the south for black Americans to be called “New Afrika.”

Three members of May 19th were arrested immediately after the robbery – Kathy Boudin, Judith Alice Clark and David Gilbert – and drew long prison terms. A fourth, Elizabeth Ann Duke, remains a fugitive. All four were originally members of the Weather Underground.

Shortly after my five-part series was published I was summoned to the offices of the New City Police Department's intelligence Unit. There, I was informed that May 19th and the BLA had held a “trial” in Brooklyn at the conclusion of which they sentenced an NYPD detective sergeant and myself to death.

I was then directed to the to New York's Police Department headquarters where, in less than 10 minutes (something of a record for the city) I was issued a concealed carry pistol permit.

I did not win a Pulitzer that year, but the pistol permit was a rather more useful consolation prize. Between the Brinks' robbery and the capture of their top leaders nine years later, May 19th/BLA are believed to have murdered some 67 people. Even so, a number of the jailed May 19th members were inexplicably pardoned by President Bill Clinton when he left office.

May 19th/BLA adopted a low profile in the 1990s and largely disappeared from the news pages until they recently re-emerged as t Antifa and Black Lives Matter, first on of our colleges and university campuses then on in the streets of cities like Seattle, Portland, Minneapolis, New York, Washington and Chicago.

While the radicals of the 1960s, 70s and 80s aren't

Parish Prayer List

Our Prayer Chain offers prayer daily for people on the Prayer List and guests of the Joseph Richey Hospice. To add a name to the prayer list, or visiting list, or to join the Prayer Chain, call the parish office (410) 560 6776.

FOR RECOVERY: Mavis, Pam, Eileen, Rebecca, Catherine, Bill, Richard✘, Janis, Daniel, Leona, Rachel, Elizabeth, Kim, Dorothy, Donna, Skip, Dan, Sarah, Betsy, Edie, Heidi, Alan, Terry, Helen, Linda, John, Neal, Stephen, Nathan, Hobie, Betty, Helen, Jan, Bobby, Lee, Cary, Marie, Jim, Joanna, Kendall, Ian, Gloria, June, John Tom, Michell, Jack, Lewey, Stephen, Pamela, David, Wade, Sifa, Eileen, Ravi, Theresa, Larry Ricard, Judy & Scott

FOR LIGHT, STRENGTH & GUIDANCE: Sam, Cameron, Jim, Diana, Caroline, Karen, Ardis, Mavis, Michael, Ian, Melba, Vinnie, Doug, Chip, Elizabeth, Lisa, Carey, Jacob, Casey, Beth, Kath, Rebecca, Colin & Christian.

IN MEMORIAM: H.I.H. Princess Zuriash-Worq of Ethiopia

THOSE WHO MOURN: Prince Asfa-Wossen Asserate and family

ON ACTIVE SERVICE: Lt. Col. Charles Bursi, Lt Nicholas Clouse, USN; Lt Col. Harry Hughes; USAF; Cpt Fiodor Strikovski, US Army.

out there on the barricades, they are the mentors of today's aspiring revolutionaries. Black Lives Matter, for example, hails as its ideological leader Assata Olugbala Shakir, the first woman on the FBI's most wanted list.

“Shakur” is the alias of JoAnne Chesimard, a leader of the BLA, who for the past 40 years has been living in Cuba. She was granted political asylum after her escape from Clinton Correctional Facility for Women, N.J. where she was serving a life sentence for her part in the 1973 in murder of a New Jersey State Trooper.

There is nothing confidential about the information above. It is all in the public domain. In fact, if it cannot, for some reason, be located in the FBI's files, it could easily be pieced together from information posted on the Internet.

Despite this, FBI Director Christopher Wray, in testimony before Congress, insisted Antifa is “an ideology, not an organization” — a direct contradiction of President Trump, who says he would designate it a terror group. If Mr. Wray genuinely believes this, he is seriously misinformed. If he is feigning ignorance, he is deliberately attempting to mislead. Either way, we all have reason to be extremely worried. GPH✘

FROM THE PARISH CLERGY

New County rules on Covid19

Dr. Gregory Wm. Branch, Health Officer for Baltimore County, has promulgated the following order: “Beginning Thursday, July 23 at 9 a.m., Baltimore County individuals ages 2 and up are required to wear face coverings in any indoor business, service, organization or establishment that serves the general public. This includes, but is not limited to, retail establishments, recreational establishments, houses of worship and other locations open to the public.

Residents are strongly encouraged to wear masks in outdoor public areas where social distancing of at least six-feet is not possible. Exemptions to the decree are:

- Individuals who cannot wear a face covering (as defined in Governor's Executive Order No. 20-04-15-01) due to a medical condition, mental health condition, or disability;
- Individuals who are communicating or seeking to communicate with someone where the ability to see the mouth is essential for communication;
- Individuals at food service establishments while eating or drinking, which shall all be subject to the same existing regulations and exceptions previously in place under the Governor’s Executive Orders and the Health Officer Orders

of the Maryland Department of Health In addition, all non-seated parties, must wear a face covering when moving in or about a restaurant or bar premises.

- Individuals are not required to show documentation that an exception applies.”

The full text of th Health Department Directive and Order and the Interpretive Guidance can be found at the County web site.

Our Sunday service schedule

Holy Eucharist at will be said at 8.00 AM and 9.15 AM. Morning Prayer will be said 11.00 AM with Holy Communion on the first Sunday of the ,month. Sunday School takes place at 9.15 AM

For shut-ins and folks st in quarantine we will be continuing our videos of Feast Day and Sunday Eucharists. These are posted on the **parish website (www.ststeve.com)**, **Youtube** and **Isaac the Eagle’s Facebook** page.

You’ll find them from 9.00 AM onwards every Sunday and Day of Obligation at **ststeve.com** at the bottom of the Home Page, under “Recent Blog Posts. A new midweek “broadcast” talk by the rector can also be found on the website every Wednesday or Thursday.

Meanwhile, we have opened a Post Office Box for the exclusive use of the treasurer. Please mail your offerings to: **St Stephen’s Anglican Church, P.O. Box 6161, Timonium, MD 21094**. All other mail should be sent to our street address. GPH✘ & JPN✘

St Stephen’s Anglican Church

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Vicar: 717-398-6603 · Pastoral Care: 410 252 8674

www.ststeve.com

The Very Rev. Guy P Hawtin, Dean & Rector
The Rev. John Novicki, Vicar ·
Associate Rectors:

The Rev. Michael Belt, The Rev. C. Daniel Bursi,
The Rev. Dr. Norman Flowers,
The Rev. M. Wiley Hawks & The Rev. Mark Newsome,
Mrs Happy Riley, Director of Pastoral Care
& Wedding Coordinator

SUNDAY SERVICES

8am: Said Eucharist

9.15am: Sung Eucharist (with Nursery & Church School)
11 am: Sung Mattins (1st Sunday: Sung Eucharist)
Choral Services (as announced) – evensong.ststeve.com

WEEKDAY SERVICES

Wednesday, 6pm: Evening Prayer
Friday, 12 noon: Healing Eucharist
Saturday, 5pm: Family Eucharist

For Our Country.

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth.

In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

RETURN SERVICE REQUESTED

St Stephens’s Anglican Church
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