

## An Order for the Daily Offices (1662)

¶ The Congregation stands for—

### ♪ The Processional Hymn

¶ At Choral Evensong, the service continues with the *Preces*.

### Opening Sentences

¶ The Congregation kneels to say—

### The Confession

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### The Absolution

¶ The Congregation responds, “*Amen*.”

¶ The Congregation stands for—

### ♪ The Opening Preces

¶ At Choral Mattins and Evensong, the Preces are sung by the Choir. Otherwise, they are sung or said by the Congregation.

*V.* O Lord, open thou our lips.      *R.* And our mouth shall shew forth thy praise.

*V.* O God, make speed to save us.      *R.* O Lord, make haste to help us.

*V.* Glory be to the Father, and to the Son, and to the Holy Ghost.  
*R.* As it was in the beginning, is now and ever shall be, world without end. Amen.

*V.* Praise ye the Lord.      *R.* The Lord's Name be praised.

¶ The Congregation remains standing for—

### ♪ The Invitatory

¶ The *Venite, exultemus Domino* at Mattins may be preceded and followed by a seasonal antiphon. It is omitted at Evensong.

### The Psalter

If the Choir do not sing the Psalm, then the Officiant and the Congregation read the psalm responsorially.

¶ The Congregation sits for—

### The First Lesson

¶ The Congregation stands for—

### ♪ The First Canticle

¶ At Mattins, the first canticle is the *Benedictus*; *es, Domine*, the

### The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

### The Invitation

¶ At Choral Mattins and Evensong, the Responses after the Creed (The Invitation, the Lesser Litany, and the Suffrages) are sung by the Choir. Otherwise, they are sung or said by the Congregation.

*V.* The Lord be with you.      *R.* And with thy spirit.      *V.* Let us pray.

¶ The Congregation kneels for—

### ♪ The Lesser Litany and The Suffrages

*V.* The Lord be with you.      *R.* And with thy spirit.      *V.* Let us pray.

Lord, have mercy upon us.      *Christ, have mercy upon us.*      Lord, have mercy upon us.

*Te Deum laudamus*, or the *Benedicite, omnia opera Domini*. At Evensong, it is the *Magnificat*. The Choir may sing a choral setting. At Evensong, the Congregation remain seated until the *Gloria Patri*.

¶ The Congregation sits for—

### The Second Lesson

¶ The Congregation stands for—

### ♪ The Second Canticle

¶ At Mattins, the second canticle is the *Benedictus, Dominus Deus Israel*, or the *Jubilate Deo*. At Evensong, it is the *Name diminitis*. At Evensong, the Congregation remains seated until the *Gloria Patri*.

¶ The Congregation remains standing and face the altar for—

Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come.

*Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation.*

*but deliver us from evil. A - men.*

V. O Lord, shew thy mercy up-on us. *R. And grant us thy sal-va-tion.*

V. O Lord, save the State. *R. And mercifully hear us when we call up-on thee.*

V. Endue thy ministers with right-cous-ness. *R. And make thy chosen people joy-ful.*

V. O Lord, save thy peo - ple. *R. And bless thine in - he - ri - tance.*

V. Give peace in our time, O Lord. *R. Because there is none other that*

*fighteth for us, but only thou, O God.*

V. O God, make clean our hearts with-in us. *R. And take not thy Holy Spirit from us.*

## ♪ The Collects

¶ The Collect of the Day, any seasonal or commemorative collect, the Collect for Peace, and the Collect for Grace may be sung, by the Choir or by the Congregation. The remaining Collects, if any, are said.

¶ Unless the Choir are singing a choral setting, the Congregation responds, “Amen.”

*A - men.*

¶ The Officiant may invite the Congregation to join in saying—

## A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## A Prayer of St John Chrysostom and The Grace

¶ The Congregation responds, “Amen.”

¶ At Choral Evensong, the service continues with the Anthem and then the Intersessory Prayers. Said Evening Prayer concludes here. Otherwise, the congregation sits for the announcements, and then stand for—

## ♪ The Sermon Hymn

¶ The Congregation sits for—

## The Sermon

## The Anthem

¶ The Congregation stands for—

## ♪ The Doxology

¶ On solemn occasions the Doxology may be omitted, and instead is said as followeth:

V. All things come of thee, O Lord;

R. And of thine own have we given thee.

## ♪ A National Hymn

¶ The National Hymn is omitted on certain solemn occasions.

V. The Lord be with you.

R. *And with thy spirit.*

V. Let us pray.

¶ The Congregation kneels for—

## The Intersessory Prayers

¶ The Congregation responds, “Amen.”

## The Benediction

¶ The Congregation responds, “Amen.”

## ♪ The Dismissal

V. Let us bless the Lord. *R. Thanks be to God.*

¶ The Congregation stands for—

## ♪ The Recessional Hymn