

St Stephen's News

St Stephen's Anglican Church · Timonium, Maryland

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A BRAZEN APPEAL FROM THE EAGLE

Cookie Walk '17: 'Tis the Season to be Baking

By the time many of you receive this, the temperature will have dropped, and so it's time to get down to the serious business of Cookie Walk, the central ingredient of which is, of course, cookies.

Being firmly anchored here in the front of the sanctuary, I don't get around much so I have to rely on others for baking advice. Remember, we have a lofty goal (and who knows about "lofty" better than an eagle?) of 1000 pounds of cookies - that's ten pounds from each parish family.

Last year we had the best selection yet. So, get out your favorite recipes, or try the easy recipe and its variations below. The dough can be made ahead of time and frozen. Similar make-ahead recipes can be found at <http://blog.kingarthurflour.com/2015/10/21/freeze-bake-tips/>

Refrigerator or Icebox Cookies

1 cup butter
1 1/4 cups sugar
1 teaspoon vanilla
2 eggs
3 cups sifted all-purpose flour
1/2 teaspoon salt

Cream the butter with the sugar until fluffy. Beat in the vanilla and eggs. Add flour and salt sifted together and stir until well blended. Divide the dough into three parts and form rolls. Roll each roll in waxed paper and store in the refrigerator or freezer until firm. With a sharp knife, slice 1/8 to 3/8 inches thick. Place on greased or ungreased cookie sheets. Bake in a preheated 375° oven until a delicate beige – the time will depend upon the thickness of the cookies. Remove from oven while warm and cool on a rack. Store in airtight containers. Yields 4 1/2 to 6 1/2 dozen cookies.

Butterscotch Refrigerator Cookies

Instead of white sugar, use 1 1/2 cups brown sugar.

Chocolate Refrigerator Cookies

Add 2 to 3 ounces bitter chocolate melted, to the creamed butter and egg mixture. Use 1/4 cup less flour.

Orange or Lemon Refrigerator Cookies

Omit the vanilla and substitute 2 teaspoons finely grated lemon rind, or 3 or 4 teaspoons finely grated orange rind.

Spice Refrigerator Cookies

Sift 1 tablespoon cocoa, 2 teaspoons cinnamon, 1 teaspoon nutmeg, and 1/2 teaspoon cloves with the flour and salt.

Nut Refrigerator Cookies

Mix 1/2 to 3/4 cup finely chopped walnuts, pecans, Brazil nuts, hazelnuts, or peanuts into the sifted flour and salt. The nuts must be quite fine or the dough will crumble while being sliced.

You can also help in other areas

Of course, while cookies may be the central ingredient, we also need your help in many other areas in order to make the Cookie Walk the success it has been in years past. We need items for our children's table and gift table, including ornaments and geegaws suitable to the season.

So please hunt around for that special treasure given to you by Uncle Filbert that you have never used! Our children's table offers modestly priced items suitable for the whole family, so the children can buy something for everyone on their list! These items can be dropped off now. A table has been set up in the Cadwalader Room with recipes, hints, volunteer sheets and a schedule of Cookie Walk week. Thanks awfully! ISAAC EAGLE

FROM THE RECTOR

1662: The most modern liturgy

Critics occasionally argue that there is something unAmerican about the 1662 edition of the Book of Common Prayer. Nothing could be further from the truth.

To be sure, the American Church adopted a new, heavily

Parish Prayer List

Our Prayer Chain offers prayer daily for people on the Prayer List as well as the guests of the Joseph Richey Hospice. To add a name to the prayer list, or to the visiting list, or to join the Prayer Chain, ring the parish office on 410 560 6776.

FOR RECOVERY: Peter, Charlotte, Dorothy, Rodney, June, Sarah, Betsy, Edie, Alan, Terry, Helen, Linda, John, Judy, Neal, Aida, Stephen, Nathan, Hobie, Betty, Helen, Eunice, Robert*, David, Jan, Susie, Sophia, Bobby, Lee, Cary, Cour Marie, Jim, Joanna, Kendall, Ian, Gloria, June, John, David, Adrian, Tom, Michell, Aida, Mai, Al, Kathy, Jack, Lewey, Stephen, Pamela, Isobel & Judy

FOR LIGHT, STRENGTH & GUIDANCE: Stephen, Melba, Sam, Vinnie, Doug, Ian, Lisa, Carey, Cindy, Jacob, Casey, Beth, Erin and Aubery

ON ACTIVE SERVICE: Lt Alex Bursi, Capt. Charles Bursi, Lt Nicholas Clouse, USN; Lt Col. Harry Hughes; MSGT Michael Holter, USAF; Cpt Fiodor Strikovski, US Army.

revised Prayer Book in the wake of the Revolution. But this really had nothing to do with any genuine dissatisfaction with the 1662 BCP.

Besides but most of the other English speaking churches – Methodist, Presbyterian, Baptist and Congregational – that used the 1662 book either in whole or part continued worshipping with it into the 20th Century.

Anglicans have traditionally been conservative in their modes of worship. The 1662 BCP was the book with which George Washington was familiar. And it was so popular with both clergy and laity it remained in widespread use through the opening decade of the 19th Century.

A reason for this is that the 1662 liturgies of the Eucharist and the Offices of Morning and Evening Prayer are far more succinct than those of the Prayer Book of 1796.

The 1928 Eucharistic Liturgy remains virtually unchanged from that of the 1796 BCP. This Rite is directly derived from the Scottish Communion Rite

adopted by the American Church at the urging of Samuel Seabury, America’s first Episcopal bishop. Seabury was consecrated in Aberdeen, Scotland, on November 14, 1784, with the condition that he work for the adoption of the Scottish rite rather than the English rite of 1662.

Yet the structure of the 1662 Eucharist is simple, straightforward and economical. The 1796/1928 Rite, by contrast, is complex, prolix and repetitive. Among other things, the 1928 version incorporates both long post communion thanksgiving prayers designated as alternatives in the 1662 Rite.

The 1662 is often wrongly accused of being “ too protestant” and failing to express adequately the faith catholic This is a curious criticism of a liturgy in which the Canon of Consecration ends with our Lord’s Words of Institution: “This is my body . . . This is my blood . . .“ e.

Critics also claim that the 1662 Rite lacks an Epiclesis – the invocation of the Holy Spirit on the Eucharistic bread and wine. It does, in fact, have an Epiclesis. However, it precedes our Lord’s Words of Institution, while in older liturgies it follows them.

It seems reasonable to suppose Cranmer’s repositioned the Epiclesis because it seems illogical – and, perhaps, even a tad sacrilegious – to invoke the

Holy Spirit upon elements already consecrated with our Lord’s Words of Institution.

The so-called “Black Rubric” which declares kneeling to receive the Host at the Eucharist should not be interpreted as adoration of the Sacrament also offends critics. (Its appellation “Black Rubric” arises not because it was considered evil but because, by printer’s error, it was printed in black rather than red.)

Aside from the fact that a rubric is not a creed, the Black Rubric was instituted for a not unreasonable purpose: It emphasized to a highly superstitious population that it is not the elements themselves that are being worshipped but Jesus *IN* the elements.

Perhaps there would better ways of doing this, but there is no point in arguing the pitch and toss about 16th Century issues when modern superstitions arise more from a supposed “real absence” than the nature of the “Real Presence.”

In any event, use of the Book of 1662 neither precludes nor replaces the Book of 1928. Both books are vital resources for traditionalist parishes and they should be regarded as complementing each other rather than as rivals. GPH✠

St Stephen’s Anglican Church

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www.ststeve.com

The Rev. Canon Guy P Hawtin, *Rector*
The Venerable Michael Kerouac, *Vicar*
The Rev. Michael Belt and The Rev. John Novicki
Associate Rectors
The Rev. M Wiley Hawks, *Pastoral Care Chaplain*
Mrs Happy Riley, *Director of Pastoral Care & Wedding Coordinator*

SUNDAY SERVICES

8am: Said Eucharist
9.15am: Sung Eucharist (with Nursery & Church School)
11am: Choral Mattins (1st Sunday: Sung Eucharist)
6pm: Choral Evensong (as announced) –
evensong.ststeve.com

WEEKDAY SERVICES

Wednesday, 6pm: Evening Prayer
Friday, 12 noon: Healing Eucharist
Saturday, 5pm: Family Eucharist

Calendar of Events

WEEKLY

Monday, 6.30pm: Bridge Club
Thursday, 10am: Knitting Circle
Friday, 10.30am: Bible Study

MONTHLY & SPECIAL

Parish Life

Sunday, November 12th, 10.30 am

The Ladies Who Lunch

Wednesday, November 15th. 12.00 pm
Venue to be announced
To reserve: Call Sara Douglas 410-560-9026

Vestry Meeting

Wednesday November 15th, 7.00 pm

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