

# St. Stephen's News

St Stephen's Anglican Church  
Timonium, Maryland

Vol. XXV, Number 35

September 9<sup>th</sup>, 2014

## FROM THE RECTOR

### It is time to call a spade a spade in the Mid East

THE HORRIFIC campaign of slaughter in Iraq and Syria illustrates how wrong we have been to dub the conflict the West has been engaged in since September 11<sup>th</sup>, 2001, as "The War on Terror." It is high time we called it what it really is: A war against Islamic extremism.

"War on Terror" is nothing more than a euphemism coined by fearful politicians and a politically correct media, terrified of upsetting the folks from whom the terrorist sprang – the Islamic community both here and abroad.

This reluctance to call a spade a spade has created as sense of moral equivalence between the battle underway with the fanatics of the so-called Islamic State and al Qaeda in its various incarnations, and the other lesser conflicts routinely described in the media as religious wars.

For example, the strife in the former Yugoslavia has been described as a three-way battle between Orthodox Christians, Roman Catholics and Moslems. Similarly, the slaughter in Northern Ireland has been portrayed as Roman Catholic against Protestant.

Actually, they were nothing of the kind. They were basically ethnic conflicts the protagonists in which simply *happen* to be of different religious persuasions.

In the case of the former Yugoslavia, the leaders who provoked the fighting in Serbia and Croatia weren't really Christian.

They were, in most cases, simply opportunistic former Communists who would profess any belief, from atheism to animism, that would further their careers. They were no more inclined to frequent churches than their counterparts in Bosnia are inclined to frequent mosques.

The conflicts in the former Yugoslavia were over much more earthly matters than the issue of salvation. They were a manifestation of territorial disputes, fueled by ethnic hatreds, that have festered for millennia.

Indeed, the Balkans' reputation for inter-ethnic conflict long pre-dates even Julius Caesar, who prized troops recruited in the region for their ferocity.

Similarly, in Northern Ireland, the people actively engaged in the bloodletting have not been the sort one might expect to encounter in an adjoining pew on Sunday morning – either in a Roman Catholic basilica or Presbyterian chapel.

The killers the media referred to as "Catholics" were, in fact, Marxists, who funded their murderous activities by preying upon decent law-abiding people – running protection rackets, robbing banks and the like. Paradoxically, most of their victims were Roman Catholic.

They were fighting not for a united Roman Catholic Ireland, but a "United Socialist Ireland." This explains why the IRA was outlawed in the Irish Republic as well as the "Protestant" North and why its gunmen and bombers were considered excommunicate by Ireland's Roman Catholic hierarchy.

The killers referred to in the media as "Protestant extremists" were similarly misnamed. They were no more religiously inclined than their IRA counterparts, but were simply gangsters who espoused no coherent political philosophy. The victims of their organized crime operations were mainly Protestants.

Actually, the terms "Protestant" and "Catholic" in the Northern Irish context ascribe ethnic origins rather than genuine religious affiliations. "Protestants" are descendants of Scottish immigrants who settled in Ireland during the 16th and early 17th Centuries. "Catholics" are descendants of the native Irish.

Like the Croatians, Bosnians and Serbs, these two Celtic peoples have slaughtered each other intermittently since Roman times. The most recent wave of bloodshed has been, in many respects, simply a continuation of a territorial grudge match that has lasted for more than 1500 years.

## Calendar of Events

### Weekly Activities at St Stephen's

**Mondays, 6.30 PM:** Bridge Club meets in Quimby Hall

**Tuesdays, 7.00 AM:** Breakfast Fellowship at the Nautilus Diner

**Thursdays, 10.00 AM:** Knitting Circle meets in Quimby Hall

**Fridays, 10.30 AM:** Bible Study in the Cadwalader Room

### Special Events

**Wednesdays, 6.15 PM:** Silly Summer Suppers in Quimby Hall

**Tuesday, September 9<sup>th</sup>, 7.00 PM:** Parish Life Committee Meets

**Wednesday, September 17<sup>th</sup>, 12.00 Noon:** The Ladies Who Lunch at Fazzini's.

**Saturday, September 20<sup>th</sup>, 3.00 PM:** Service of Rededication

**Saturday, September 20<sup>th</sup>, 5.00 PM:** Parish Picnic

**Sunday, September 21<sup>st</sup>, 10.00 AM:** Combined 9.15 AM and 11.00 AM Services (8.00 AM service unchanged). Service of Confirmation

**Sunday, September 21<sup>st</sup>, 3.00 PM:** Service of Ordination with reception to follow

Ironically, until the emergence of the Islamic extremist inspired terrorism, the conflicts in the Middle East were ethnic rather than religious in nature.

The Jordanians, for example, are the Ammonites who fought the Israelites. The Palestinians ancestors were Philistines. The Iranians are regarded with general suspicion because they are the descendants of the Medes and Persians, who destroyed Babylon (modern Iraq) and subjugated the entire region, including Israel.

Even today, Israel's dispute with its neighbors is not so much about religion as it is about territory.

By contrast, the Islamic State, al Qaeda *et al* are plainly animated by hatreds engendered by virulent brand of Islam. It is a religious war against the non-Islamic world being prosecuted solely by militant Muslims for the sole purpose of imposing their religious beliefs on the rest of mankind.

They are open neither to reason nor to negotiation. There are only two ways in which they can be appeased – either by our conversions to Islam or by our deaths.

Despite the manifest fact that this war is all about Islamists attempting to impose their faith on the rest of mankind it is rarely if ever described in the media as a religious war. Rather its origins are ascribed to such things as poverty, "American cultural imperialism" (whatever that might be), the evils of capitalism and the like.

This creates the impression that all we need do is inundate the Islamist proponents of terrorism with the trappings of the American dream – computers, cell phones, TVs, fridges, automobiles, etc. – and withdraw to fortress America and our troubles will be over.

This is sheer nonsense. The terrorists have all that stuff already. They use it against us. What they want is for us to be dead or adherents of fundamentalist Islam. Nothing else will satisfy them.

Certainly, analyzing and accepting the true origins of conflicts in no way diminishes the suffering of the victims. But it is essential to understand the origins of the violence in order to put an end to it.

In earlier centuries, our politicians and opinion makers refusal to face facts probably wouldn't have mattered too much. Folks like Lincoln, Lord Palmerston, and Bismarck were not notably moved by political correctness.

Not so today's "Inside the Beltway" crowd. Thanks to their refusal to face facts, the situation is immeasurably more dangerous than it was on 9/11/01. Let us pray they get their acts together before it is too late. **GPH**

**THE SCRIPTURE READINGS FOR THE  
THIRTEENTH SUNDAY AFTER TRINITY**

September 14<sup>th</sup>, 2014

**8.00 AM & 9.15 AM HOLY COMMUNION**

The Epistle: Galatians 3:16-22

The Gospel: St. Luke 10:23-36

**11.00 AM CHORAL MATTINS**

The Psalter: Psalm 104

The First Lesson: Ecclesiasticus 17:1-15

The Second Lesson: St. Luke 10:23-36

**FROM THE LADIES WHO LUNCH**

**Plan to join us on  
September 17<sup>th</sup>**

THIS month the Ladies Who Lunch will be meeting at 12.00 Noon at Fazzini's Taverna, 9811 York Road, Cockeysville, on Wednesday, September 17<sup>th</sup>. Why not join us for a convivial get-together over a delicious meal? Good food and good fellowship -- what more could you want? As Joyce Perlberg will be away, please call Rosa Halbert at 410-825-1592 to make your reservation.

**FROM THE PARISH LIFE COMMITTEE**

**Thank you chefs**

The last of our Silly Summer Suppers is behind us and it's time to give our chefs a break.

Thank you to all who cooked, set-up, cleaned-up and, most important, attended these enjoyable evenings of good food and good fellowship.

**✠ PARISH PRAYER LIST ✠**

OUR Prayer Chain offers prayer daily for people on the Prayer List as well as the guests of the Joseph Richey Hospice & Dr. Bob's Place. To add a name to the prayer list, or to the visiting list, or to join the Prayer Chain, call the parish office at 410 560 6776.

**RECOVERY:** Fr Mike✠, Fr Tim✠, Carolyn, Hilarie, Vivian, Jack, John, Rodney, Donald, Annie, Evelyn, Cal, Finton, Fran, Tracey, Linda Lou, Edie, Adele, Baby Charlie, Angie, Oona, Cary, Janna, Martina, Leela, Bobby Sally, Isabelle, Julie, Ray, Courtney, Mary, Phyllis, Liz, Joe, Indra, Ally, Marjorie, Steve, Judy, David, Wendy, John, Joy, Walt, Tina, Irma, Nina, Susan.

**LIGHT, STRENGTH & GUIDANCE:** Stephen, Ann, Lydia, Remi, Melba, Donna, Josh, Kim, Shane, Susan, Paula, Hannah, Joseph, Scott.

**ON ACTIVE SERVICE:** Lt. Benjamin Schramm, USMC; Lt. Alex Bursi, Capt. Charles Bursi, Lt Nicholas Clouse, USN. Lt. Col. Harry Hughes.

**COLLECT FOR THE TWELFTH  
SUNDAY AFTER TRINITY and  
SAINT CYPRIAN**

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord.

AMEN

*Book of Common Prayer Page 206*

O ALMIGHTY God, who didst give to thy servant Cyprian boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of the same our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit one God, for ever and ever.

AMEN

**✠ St Stephen's Anglican Church ✠**

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DIRECTOR OF PASTORAL CARE: Happy Riley  
(410-252-8674)

WEDDING CO-ORDINATORS: Happy Riley (410-252-8674)  
Martha Miller (410-321-9038)

**SUNDAY SERVICES**

8.00 am: Said Eucharist

9.15 am: Sung Eucharist (*with Nursery & Church School*)

11.00 am: Choral Mattins (*1st Sunday: Choral Eucharist*)

6.00 pm: Choral Evensong (*1st Sunday only*)

**WEEKDAY SERVICES**

Wednesday, 6.00 pm: Evening Prayer

Friday Noon: Healing Eucharist

Saturday, 5.00 pm: Family Eucharist.

**Return Service Requested**

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