

St. Stephen's News

St. Stephen's Anglican Church,
Timonium, Maryland

Vol. XXII, Number 40

Edited by Anne Hawkins

October 11th, 2011

AN EAGLE'S EYE VIEW

Send drink recipes and we'll print you a book

OUR NEW Cookie Walk 2011 Cook Book is going to be an encyclopedia of beverages. Well perhaps it is not going to be so much an encyclopedia, but more a comprehensive guide to the art of making and mixing beverages -- both alcoholic and non-alcoholic.

This should be (apologies for my mixed metaphor) a piece of cake. Almost every family boasts a particular dynastic beverage -- whether it be Auntie Vera's Mint Tea or Uncle Cedric's devastating Dry Martini.

Thus we are calling for your recipes for punches, teas, shrubs, smoothies, malts, shakes, hot and cold drinks, and flavored alcoholic drinks. Anything you love that is potable.

Please bring your favorite recipes to church or email our editor Peter Threadgill (that's the best way, actually) his address is petrus@ststeve.com. All recipes must be in no later than Sunday November 6th. Thanks awfully! ISAAC EAGLE

FROM MARSHALL HEMINWAY III

For lovers of language: Ode to English Plurals

GERMAN is not a particularly difficult language to learn. True, it's grammar is somewhat complicated, but, this should be no inhibition to speaking the language, as Germans, themselves, frequently bend the grammatical rules with alacrity.

The best thing about written German is that the words are sounded out exactly as they are spelled, which is an awful lot more that you can say for English -- a beastly language to master.

The following message from parishioner Marshall Heminway III, should give us all good reason to be patient with foreign folks trying to get their tongues around the English tongue. The following is called:

An Ode to English Plurals

We'll begin with a box, and the plural is boxes,
But the plural of ox becomes oxen, not oxes.
One fowl is a goose, but two are called geese,
Yet the plural of moose should never be meese.
You may find a lone mouse or a nest full of mice,
Yet the plural of house is houses, not hice.
If the plural of man is always called men,
Why shouldn't the plural of pan be called pen?
If I speak of my foot and show you my feet,
And I give you a boot, would a pair be called beet?
If one is a tooth and a whole set are teeth,
Why shouldn't the plural of booth be called beeth?
Then one may be that, and three would be those,

Yet hat in the plural would never be hose,
And the plural of cat is cats, not cose.
We speak of a brother and also of brethren,
But though we say mother, we never say methren.
Then the masculine pronouns are he, his and him,
But imagine the feminine: she, shis and shim!

Let's face it - English is a crazy language. There is no egg in eggplant nor ham in hamburger; neither is there apple nor pine in pineapple. English muffins weren't invented in England.

We take English for granted, but if we explore its paradoxes, we find that quicksand can work slowly, boxing rings are square, and a guinea pig is neither from Guinea nor is it a pig. And why is it that writers write but fingers don't fing, grocers don't groce and hammers don't ham?

Doesn't it seem crazy that you can make amends but not one amend. If you have a bunch of odds and ends and get rid of all but one of them, what do you call it? If teachers taught, why didn't preachers praught? If a vegetarian eats vegetables, what does a humanitarian eat?

Sometimes I think all the folks who grew up speaking English should be committed to an asylum for the verbally insane. In what other language do people recite at a play and play at a recital?

We ship by truck but send cargo by ship. We have noses that run and feet that smell. We park in a driveway and drive in a parkway. And how can a slim chance and a fat chance be the same, while a wise man and a wise guy are opposites?

You have to marvel at the unique lunacy of a language in which your house can burn up as it burns down, in which you fill in a form by filling it out, and in which an alarm goes off by going on. And in closing, if Father is Pop, how come Mother's not Mop?

FROM THE RECTOR

Ignorance is never bliss when it is dangerous

SOME OF the most terrifying words I have ever heard were uttered by a woman on a recent daily radio talk show: "I like Karl Marx," she declared, adding emphatically, "He had some very good ideas."

It was not her declaration that she liked Marx that inspired fear -- even in this post-Soviet era. Similar sentiments are encountered on daily basis in the faculty lounges of our leading universities.

The troubling thing was that it was obvious from the very outset that she had not the slightest acquaintanceship with Marx's theories of scientific socialism. She had plainly never so much scanned the brief encapsulation of his thoughts in the *Communist Manifesto*, much less studied the three hefty volumes of his seminal work *Capital (Das Kapital)*.

Yet despite her utter lack of knowledge of Marx's character, she was not in the least embarrassed to proclaim she "liked" him or, while having not the faintest notion of what his "good ideas" might be, to declare -- with seemingly unshakable assurance -- her admiration for them.

St. Stephen's Church
celebrate with us
Harvest Supper
on Thursday,
October 13th
at 5.30 PM
Gourmet Salad, Entree & Dessert
only \$10 per adult
(\$5 children to age 14)

THE SCRIPTURE READINGS FOR THE SEVENTEENTH SUNDAY AFTER TRINITY

being Sunday, October 16th, 2011

8.00 AM 9.15 AM

HOLY COMMUNION

The Epistle: Ephesians 4:1-6

The Gospel: St. Luke 14:1-11

11.15AM MORNING PRAYER

The Psalter: Psalm 33

The First Lesson: Ecclesiasticus 10:7-18

The Second Lesson: St. Luke 14:1-11

Her approval of Marx and his thinking seemed to be based on the assumption that Marx blandly believed every one should be "equal" and that "spreading the wealth around" was the way to achieve it. Yet Marx's writings were not concerned with 21st century notions of "equality" and "sharing wealth" but with demonstrating to the world the scientific inevitability of socialism.

The poor benighted soul's accolades were enough to have the old brute spinning in his cold atheist grave in London's Highgate Cemetery. And serve him right, too! Marx's ideas have inflicted untold human suffering wherever they have been applied – whether in Russia and its unfortunate satellites, China, Cuba, Vietnam, Cambodia or the Balkans. And the blame for it lies largely with complacent ill-informed utopians like the talk show lady. **GUY HAWTIN**✘

FROM THE LADIES WHO LUNCH

Join us on October 19th

THE LADIES Who Lunch will be meeting at the Bluestone Restaurant, 11 West Aylesbury Road, Timonium, at 12 noon on Wednesday, October 19th. Please join us for fellowship and very good food. To reserve, call Joyce Perlberg: 410-252-2680

✠ PARISH PRAYER LIST ✠

OUR Prayer Chain offers prayer daily for people on the Prayer List and guests of the Joseph Richey Hospice. To add a name to the prayer list, or to the visiting list, or to join the Prayer Chain, call the parish office at 410 560 6776.

RECOVERY: Deborah, Thelma, Mary, Adele, Reta, Sara, Michael, Tammy Sophie, Gracie, Paula, Blair, Jim, Melvin, Noah, Mavis, Heather, Laurie, Diane, Don, Lynn, Helen, Katherine, Hindra, Ravi, Elizabeth, Brian, Tracey, Linda, Robert, Nancy, Edithann, Doris, Jay, Perry, Amelia, Shirley, Adrian, Kimberly, Dean, Barb, Tanya, Jane, Brook, Val, Helen, Joseph, Joshua, Rachel, Carl, Cal, Catherine, Sam, Ruth, Kristi, Paul, Sue, Patty, Antonio, Lauren-Michelle, McKayla, Randy, Jack, Grace, Bob, Fran, Carolyn, Ken, Serina, Wyatt, Bobby, Alexander, Erline, Kathleen, Earle, Judy, William, Betty, Trisha, Peggy, Linda, Millie, Walt, Bruce, Cienna, Tracy, Tom, Leliliah, Jennifer, Miriam, Karen, George, Eliza, Mel, John, Randy, James, Sarah, Linda, Suzanne, Marian, Steven, Jeanne, Tammy, Ellen, Patricia, Bonnie, Mary Ann, Robert, Christine, Dee, Brian, Barbara, Gillian, Eileen, Matthew, Bryan, Jason, Jane, Joan, Frances, Pat, Michael, Ray, Leslie, Brandon, May, Scott, Stephen, Robert, Danny, Billy, Betty-Ann, Mildred, D'Metrius, Laura, Stacey, Frank, Alma, Christine, John, Henry, Naomi, Pam, Ben, Kevin, Gwen, Gloria, Lee Emily, Bruce, Regina, Lewis, Madolin, Linda, Carol, Bernie, Charlene, Josephine, Margaret, Jody, Sheila, Jo Anne, John, Geradine, Thomas, Jeanne, Sister Catherine-Grace, Maxine, Ann Sharon, Dennis, Mae, Anita, Marilyn, Lawrence, Rebecca, Dorothy, Joanne, ✘Albion, Martha, Jackie, Charles, Tony, Edward, Kim, Vivian and Carol.

LIGHT, STRENGTH & GUIDANCE: Rosa, June, Anna, Jean, Garrett, Ned, & Stephen, Rachel, Robert & Renee, Lydia, Richard, Melba, Debbie, Phyllis, Carolyn, Suzanne, Tony, Erik, Doris, Drake, Bobby, Kay & Emma, Gillian, Beverley, Adrienn, Jhana, Marla, Matthew, Joan, David, Laurie, Ellen, Lynn, Mildred, Sarah Lee, Tom, Susan, Kathy, Owen, Douglas, Amy, Jo Anne, Mary, Gregory, Isabel, Bobby, Dorothy, Darren, Scott, Rebecca, William, Charles, Joyce, Asfa, Eleanor, Kathy, Linda, James, Barry, Ann, Evelyn, Jeanette, Elizabeth, Virginia, Mildred, Chris, Stephen, Carol, Sandra, John, Mary, Michael and David

ON ACTIVE SERVICE: LTC R.J. Lytle, PFC Charles E. Heintz, IV, USA; Lt. Benjamin Schramm, USMC; Lt. Alex Bursi, Charles Watts, USN; Capt. Charles Bursi, Lt. Col. Harry Hughes, USAF.

REPOSE OF THE SOUL: Elizabeth Douglas Miller

FOR THOSE WHO MOURN: Patrick Miller & family.

✠ St. Stephen's Anglican Church ✠

11856 Mays Chapel Road, Timonium, MD 21093

Tel.: Office (410) 560-6776; Rectory (410) 665-1278

Web Address: ststeve.com.

RECTOR: The Venerable Guy P. Hawtin

VICAR: The Rev. Rhae E. Kelley

ORGANIST & CHOIRMASTER: Adric

DIRECTOR OF PASTORAL CARE: Anne Hawkins (410-308-2771)

WEDDING CO-ORDINATOR: Anne Hawkins (410-308-2771)

SUNDAY SERVICES

8.00am -- Holy Communion

9.15am -- Holy Communion

(Nursery & Church School)

11.15am -- Morning Prayer

(1st. Sun. of the month: Holy Communion at 11.15am)

(1st Sun. of the month: Choral Evensong at 6.00pm)

WEEKDAY SERVICES

Wednesday: 6.00pm Evening Prayer

Friday: Noon: Healing Eucharist

Saturday: 5.00 PM Family Eucharist.

COLLECTS FOR TRINITY XVI AND THE BLESSED WILLIAM TYNDALE

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succour, preserve it evermore by help and goodness; through Jesus Christ our Lord. *AMEN*

ALMIGHTY God, who didst plant in the heart of thy servant William Tyndale a consuming passion to bring the Scriptures to people in their native tongue, and didst endow him with the gift of powerful and graceful expression and with strength to persevere against all obstacles: Reveal to us, we pray thee, thy saving Word, as we read and study the Scriptures, and hear them calling us to repentance; through Jesus Christ our Lord. *AMEN*

Return Service Requested

St. Stephen's Anglican Church
11856 Mays Chapel Road
Timonium, MD 21093

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