

# St. Stephen's News

St. Stephen's Church, Timonium, Maryland  
A parish in the classical Anglican tradition

Vol. XXI, Number 32

Edited by Anne Hawkins

August 17th, 2010

## FROM THE CHOIR MASTER

### Sing hymns to cast off the chains of tradition

*OUR Fourth of July Hymnfest was such an overwhelming success, we decided to repeat the experiment with a Labor Day Hymnfest on Sunday, September 5th. The Hymnfest, which will be followed by a gala reception, will take place at the Parish Church at 6.00 PM -- the same time as our monthly services of Choral Evensong.*

*For many Maryland families Labor Day is traditionally celebrated in superheated automobiles in multi-mile-long traffic jams in locations like the Bay Bridge or on I 95. Here, at last, is an opportunity to cast off the chains of tradition. How much nicer it would be to celebrate the last public holiday of summer by singing your favorite hymns in the comfort of an air-conditioned church.*

*Come and join your voice with ours in a musical tribute to the people who built the USA. The program will be largely devoted to the parish's most popular hymns. This means we are giving you another opportunity to vote for your favorite hymn or hymns.*

*We will be giving out voting slips with the orders of service at Sunday services. Submit the numbers and tunes of your favor-*

## Life Line Screening

### Community preventive health screening program

Friday, August 13th - 8.30 AM to 5.00 PM  
St. Stephen's Parish Hall

For info or to pre-register call the Church Office at 410-5606776 or Life Line at 1-888-653-6441 or go on the web to [www.lifelinescreening.com](http://www.lifelinescreening.com)

*ites and drop your votes in the alms bason along with your offering. Alternatively you can mail them in or hand them in at the office. Then get ready to sing your heart out. ADRI*

## ECCLESIA ANGLICANA V

### Anselm of Canturbury hailed as English Pope

FROM Augustine's arrival to the Reformation, the English never ceased to assert the independence of their Church from the See of Rome. They generally treated the Pope with respect and occasionally followed his counsel . . . when they'd requested it. Otherwise, he was told – sometimes politely, and sometimes not so politely – to keep his nose out of their affairs.

At the end of the Seventh Century, for instance, Wilfred, the Bishop of York, asked the Pope to intervene in his quarrel with Theodore, the Archbishop of Canterbury. When the matter came up before the Witanagemot – the Saxon combination of great Synod and Parliament – the Church's Clergy and Laity rejected the Pope's adjudication. The Witan said, in effect, "Who is this Pope and what are his decrees? What have they to do with us, or we with them?" By way of an answer they burned the Papal

Come sing  
your heart out  
at St. Stephen's Church  
**Labour Day Hymnfest**  
at 6.00 PM Sunday, September 5th  
Reception to follow

parchment and clapped Wilfred in prison for having the temerity to try to insinuate an outsider into a domestic dispute.

In A.D. 747, the principle was reasserted again – and just as pointedly. It was proposed at the Witan to refer difficult questions to the Bishop of Rome – as primus inter pares, first among equals. The Witan, however, refused to entertain any such suggestion and at once declared it would submit only to the jurisdiction of the Archbishop of Canterbury.

In 1066, the Pope supported William the Conqueror's attempt to seize the English crown in the hope that William would bring the British Church under papal control. With this in mind, the Pope blessed William's efforts almost as a crusade. Once England had been conquered, however, William was quickly apprised of the Anglican Church's independent status – not only by the Saxon Bishops, but also by Normans, like William's own brother, Odo, Bishop of Bayeux.

"Thy legate Hubert, Holy Father, hath called upon me in thy name to take the oath of fealty to thee and thy successors . . ." William wrote to the Pope. "Homage to thee I have not chosen, nor do I choose, to do. I never made a promise to that effect, neither do I find that it was performed by my predecessors to thine."

This cannot be dismissed as a form of personal self-aggrandizement. It was clearly the assertion of what William believed to be an ancient right. While he never swerved in his refusal to pay homage to the Pope in his position as King of England, he apparently did so quite willingly as Duke of Normandy.

The popes, themselves, seem to have been well aware of the validity of the English Church's claims to independence. When Anselm, the Archbishop of Canturbury, arrived at the Council of Barri in 1098, Pope Urban II cried out: "Anselm, father and master, where art thou?" As Anselm was ushered to a seat beside the Pope, Urban explained the reason for

## THE RETURN OF THE SILLY SUMMER SUPPERS

Fun neighborhood get-togethers every

Thursday at 5.30 PM

Join us for fine food & fellowship

the English Primate's special honor, saying: "We include him indeed in our oecumene, but as Pope of another oecumene."

The word "oecumene" – the root of our modern word "economy" – translates a "jurisdiction" in both the imperial

**THE SCRIPTURE READINGS FOR THE  
TWELFTH SUNDAY AFTER TRINITY**

being Sunday, August 22nd, 2010

8.00 AM & 9.15 AM  
HOLY COMMUNION

The Epistle: I Corinthians 12:1-11  
The Gospel: St. Luke 19:41-46

11.15 AM MORNING PRAYER

The Psalter: Psalm 43  
The First Lesson: II Samuel 1:17-27  
The Second Lesson: St. Luke 19:41-46

and the ecclesiastical sense. Thus, Urban was saying that Anselm, while in communion with Rome, was, in fact, patriarch of a wholly independent jurisdiction.

Despite Urban II's candor, the English Church was constantly obliged to reassert its independence. In the 12th Century, Warelwast, Bishop of Exeter, was dispatched to Rome with an official protest against papal meddling in English affairs. The letter explained that the Pontiff was well aware that "the Church and realm of England occupied a different position from the continental kingdoms and Churches, and had always been independent of Papal jurisdiction." **GPH**

**FROM THE LADIES WHO LUNCH**

**Join us for lunch and fellowship on August 18**

THIS MONTH the Women of St. Stephen's will be lunch at Restaurant Sabor at 12 Noon on Wednesday, August 18th. Sabor is located at 12240 Tullamore Road, Timonium, MD 21093 (in the Graul's Supermarket shopping mall.). Why not join us for good food and fellowship? We promise you will enjoy yourself. To reserve your place, call Anne Bonnell at 410-560-1130 or the Parish Office at 410-560-6776.

**St. Stephen's Traditional Episcopal Church**

11856 Mays Chapel Road, Timonium, MD 21093  
Tel.: Office (410) 560-6776; Rectory (410) 665-1278  
Web Address: <http://www.ststephens-md.org>

RECTOR: The Venerable Guy P. Hawtin  
ASSOCIATE RECTORS:

The Rev. Rhae E. Kelley and The Rev. Robert Menas

ORGANIST & CHOIRMASTER: Adric

DIRECTOR OF PASTORAL CARE: Anne Hawkins (410-308-2771)  
WEDDING CO-ORDINATOR: Anne Hawkins (410-308-2771)

**SUNDAY SERVICES**

8.00am -- Holy Communion  
9.15am -- Holy Communion (Nursery & Church School)  
11.15am -- Morning Prayer (Nursery)  
(1st. Sun. of the month: Holy Communion at 11.15am)

**WEEKDAY SERVICES**

Wednesday: 6.00pm Evening Prayer  
Friday: Noon: Healing Eucharist  
Saturday: 5.00PM Family Eucharist.

**PARISH PRAYER LIST**

OUR Prayer Chain offers prayer daily for people on the Prayer List and guests of the Joseph Richey Hospice. To add a name to the list, or to the visiting list, or to join the Prayer Chain, call the office at 410 560 6776.

**RECOVERY:** Helen, Alma, Sara, Ravi, Elizabeth, Brian, Tracey, Linda, Robert, Nancy, Sharp, Edithann, Doris, Jay, Robert, Nancy, Perry, Amelia, Shirley, Adrian, Kimberly, Dean, Barb, Tanya, Jane, Brook, Val, Helen, Joseph, Joshua, Rachel, Carl, Cal, Catherine, Sam, Ruth, Kristi, Paul, Sue, James, Patty, Antonio, Lauren-Michelle, McKayla, Randy, Jack, Grace, Bob, Fran, Carolyn, Ken, Serina, Wyatt, Bobby, Alexander, Erlene, Kathleen, Earle, Judy, Katherine, William, Betty, Cal, Trisha, Peggy, Linda, Millie, Walt, Bruce, Cienna, Tracy, Tom, Leliliah, Jennifer, Miriam, Karen, Steve, George, Eliza, Mel, John, Randy, James, Sarah, Linda, Suzanne, Marian, Edith Anne, Steven, Jeanne, Tammy; Ellen, Jim, Patricia, Bonnie, Mary Ann, Robert, Christine, Dee, Brian, Barbara, Gillian, Eileen, Matthew, George, Bryan, Jason, Jane, Joan, Frances, Ernie, Pat, Lynn, Michael, Ray, Leslie, Brandon, May, Scott, Stephen, Robert, Danny, Billy, Betty-Ann, Mildred, D'Metrius, Laura, Stacey, Frank, Alma, Christine, John, Henry, Naomi, Pam, John, Ben, Kevin, Gwen, Elizabeth, Gloria, Lee Emily, Elsie, Bruce, Regina, Lewis, Madolin, Linda, Carol, Bernie, Charlene, Josephine, Margaret, Jody, Sheila, Jo Anne, John, Geradine, Thomas, Jeanne, Sister Catherine-Grace, Maxine, Ann Sharon, Dennis, Mae, Anita, Marilyn, Lawrence, Rebecca, Dorothy, Joanne, Albion, Martha, Jackie, Charles, Tony, Edward, Kim, Vivian, Carol and Debbie.

**LIGHT, STRENGTH & GUIDANCE:** June, Anna, Jean, Garrett, Ned, & Stephen, Rachel, Robert & Renee, Lydia; Richard, Melba, Debbie, Phyllis, Georgetta, Carolyn, Suzanne, Tony, Erik, Doris, Drake, The Norris family; Gillian, Beverley, Adrienn, Jhana, Marla, Matthew, Joan, David, Laurie, Ellen, Lynn, Mildred, Sarah Lee, Tom, Susan, Debbie, Kathy, Owen, Douglas, Amy, Jo Anne, Mary, Gregory, Isabel, Bobby, Dorothy, Darren, Scott, Rebecca, William, Charles, Joyce, Asfa, Eleanor, Kathy, Linda, James, Barry, Ann, Evelyn, Jeanette, Elizabeth, Virginia, Mildred, Chris, Micki, Stephen, Carol, Sandra, Elsie, John, Mary, Michael and David

**ON ACTIVE SERVICE:** LTC. R. J. Lytle, PFC Charles E. Heintz, IV, U.S. Army, Alex Bursi, US. Navy; Capt. Charles Bursi & LTC Harry Hughes, U.S. Air Force.

**COLLECTS FOR SUNDAY, TRINITY XI & ST BARTHOLOMEW THE APOSTLE**

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we running the the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *AMEN.*

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same. through Jesus Christ our Lord. *AMEN.*

*Book Common Prayer, Pages 204 & 249*

Return Service Requested

St. Stephen's Traditional Episcopal Church  
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Timonium, MD 21093

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