

The Order for the Holy Eucharist

♪The Processional Hymn

¶ If the Great Litany be said or sung, then shall the service begin with the Collect of the Day.

V. The Lord be with you.

R. *And with thy spirit.*

V. Let us pray.

¶ The People kneel for—

The Collect for Purity

¶ The People respond, “Amen”.

The Decalogue, or the Summary of the Law

¶ If the Decalogue be rehearsed, the People respond as follows: to the first nine commandments—

R. *Lord, have mercy upon us, and incline our hearts to keep this law.*

¶ And to the tenth commandment—

R. *Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

¶ Else shall the Kyrie be said or sung after the Summary of the Law.

♪Kyrie

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

V. The Lord be with you.

R. *And with thy spirit.*

V. Let us pray.

The Collect of the Day

¶ The Collect of the Day may be followed by a seasonal collect or a collect of special intention. The People shall respond “Amen” to each.

¶ The People sit for—

The Epistle

¶ The People stand for—

♪The Gradual Psalm or Hymn

¶ The People face the Gospeller for—

The Gospel

¶ Before the Gospel is said as followeth:

V. The Lord be with you.

R. *And with thy spirit.*

V. The Holy Gospel is written in the — Chapter of —, beginning at the — Verse.

R. *Glory be to thee, O Lord.*

¶ After the Gospel is said as followeth:

V. The Gospel of our Lord.

R. *Praise be to thee, O Christ.*

¶ The People remain standing and face the altar for—

The Nicene Creed

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen

¶ The People sit for the announcements and then stand for—

♪The Sermon Hymn

¶ The People sit for—

The Sermon

♪The Anthem

¶ The People stand for—

♪The Doxology

¶ On solemn occasions the Doxology may be omitted, and the following may be said in its stead:

V. All things come of thee, O Lord;

R. *And of thine own have we given thee..*

♪A National Hymn

¶ The National Hymn is omitted on certain solemn occasions.

¶ The People kneel for—

The Prayer for the Whole State of Christ's Church Militant In Earth

¶ If the Great Litany be said or sung, then shall this prayer be omitted; else the People respond, "*Amen.*".

¶ The People join in saying—

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

¶ The People respond, "*Amen.*".

The Comfortable Words

The Sursum Corda

V. The Lord be with you.

R. *And with thy spirit.*

V. Lift up your hearts.

R. *We lift them up unto the Lord.*

V. Let us give thanks unto our Lord God.

R. *It is meet and right so to do.*

The Proper Preface

♪Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Prayer of Humble Access

The Canon of Consecration

¶ The People respond, "*Amen.*".

♪Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon

us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Communion

♪The Communion Hymn

♪The Post-Communion Hymn

V. The Lord be with you.

R. *And with thy spirit.*

V. As our Saviour Christ hath taught us, we are bold to say—

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Thanksgiving

¶ The People respond, "*Amen.*".

¶ The People stand to sing—

♪Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ Except that in Advent and Lent, some other suitable hymn may be sung, the people kneeling.

V. The Lord be with you.

R. *And with thy spirit.*

V. Let us pray.

¶ The People kneel for—

The Benediction

¶ The People respond, "*Amen.*".

♪The Recessional Hymn